Message

From: Dunn, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3A95618CC07745F9A4B30B3F654CD05D-DUNN, JOHN]

Sent: 3/14/2022 11:11:51 AM

To: Madden, Venessa [Madden.Venessa@epa.gov]

CC: Lavaty, Ann [Lavaty.Ann@epa.gov]; Shields, Amy [Shields.Amy@epa.gov]

Subject: RE: Early Draft of AltEn NPDES Permit

Attachments: 3-2-2022 - PCS - 84069 - DEQ Memo - External - INFORMAL DRAFT PERMIT REVIEW - REVISED.pdf; 3-2-

2022_-_PCS_-_84069_-_DEQ_Memo_-_External_-_INFORMAL_DRAFT_PERMIT_REVIEW-1.pdf

Vanessa, Ann, Amy,

I sent out a revised draft permit, but earlier in the day NDEE had shared a flawed draft. So the earlier document contained the fact sheet for the permit, but the revised document was only the revised permit. I've attached both. Sorry for my mistake.

Ex. 5 Deliberative Process (DP)

All the related documents are available through the portal as linked below.

There are other documents that apply, and they are found on the

portal: https://ecmp.nebraska.gov/publicaccess/viewer.aspx?&MyQueryID=340 Facility # is 84069.

--JD

From: Madden, Venessa < Madden. Venessa@epa.gov>

Sent: Friday, March 11, 2022 2:57 PM **To:** Dunn, John < Dunn.John@epa.gov>

Cc: Lavaty, Ann <Lavaty.Ann@epa.gov>; Shields, Amy <Shields.Amy@epa.gov>

Subject: FW: Early Draft of AltEn NPDES Permit

John -

Since I don't know the first thing about NPDES, I forwarded to Amy to see if anyone in SAW would have comments. Here are a few comments from Ann.

Venessa Madden

Ecologist

USEPA Region 7

Laboratory Services and Applied Sciences Division/Water Division

Phone: 913-551-7794

Email: Madden.Venessa@epa.gov

Address: 11201 Renner Boulevard, Lenexa, KS 66219

From: Lavaty, Ann < <u>Lavaty.Ann@epa.gov</u>>
Sent: Friday, March 11, 2022 12:06 PM

To: Shields, Amy <<u>Shields.Amy@epa.gov</u>>; Madden, Venessa <<u>Madden.Venessa@epa.gov</u>> **Subject:** RE: Early Draft of AltEn NPDES Permit

Vanessa,

Ex. 5 Deliberative Process (DP)

Ann Lavaty | Standards and Water Quality Branch, Acting Section Manager, Water Division

U.S. Environmental Protection Agency Region 7 | 11201 Renner Boulevard, Lenexa, KS 66219 | Mail Code: WD/SAW | (913) 551-7370 or (816) 814-4829

From: Shields, Amy < Shields. Amy@epa.gov>
Sent: Wednesday, March 9, 2022 8:10 AM
To: Lavaty, Ann < Lavaty. Ann@epa.gov>

Cc: Madden, Venessa < Madden. Venessa@epa.gov > Subject: FW: Early Draft of AltEn NPDES Permit

Ann, will you please take a look at this draft permit and share any comments with Venessa? Venessa can add our comments to her email.

Thanks! Amy

Amy Shields, Ph.D. | Branch Manager, Standards and Water Quality Branch, Water Division

U.S. Environmental Protection Agency Region 7 | 11201 Renner Boulevard, Lenexa, KS 66219 | Mail Code: WD/SAW | (913) 551-7396 | m: (816)-206-8097 | pronouns: she/they

From: Madden, Venessa < Madden. Venessa@epa.gov>

Sent: Wednesday, March 9, 2022 7:30 AM **To:** Shields, Amy < Shields. Amy@epa.gov > **Subject:** FW: Early Draft of AltEn NPDES Permit

Just FYI -

From: Dunn, John < <u>Dunn.John@epa.gov</u>> Sent: Tuesday, March 8, 2022 6:54 AM

To: Bednar, Candace <<u>Bednar.Candace@epa.gov</u>>; Lubbe, Wendy <<u>Lubbe.Wendy@epa.gov</u>>; Humphrey, Leslie <<u>Humphrey.Leslie@epa.gov</u>>; Weekley, Erin <<u>weekley.erin@epa.gov</u>>; Green, Jamie (R7) <<u>Green.Jamie@epa.gov</u>>; Beringer, Mike <<u>Beringer.Michael@epa.gov</u>>; Barton, Kasey <<u>Barton.Kasey@epa.gov</u>>; Buckner, Edwin <<u>Buckner.Edwin@epa.gov</u>>; Bruno, Jodi <<u>Bruno.Jodi@epa.gov</u>>; Robichaud, Jeffery <<u>Robichaud.Jeffery@epa.gov</u>>; Dunn, John <<u>Dunn.John@epa.gov</u>>; Singletary, DeAndre <<u>Singletary.DeAndre@epa.gov</u>>; Madden, Venessa

<Madden.Venessa@epa.gov>

Subject: Early Draft of AltEn NPDES Permit

Hello,

NDEE has written a dra	ft NPDES permit for the AltEn facility	 NDEE has provided the 	draft to AltEn for a	short review
prior to Public Notice.	E	x. 5 AC/DP		

Ex. 5 AC/DP

There are other documents that apply, and they are found on the

portal: https://ecmp.nebraska.gov/publicaccess/viewer.aspx?&MyQueryID=340 Facility # is 84069.

Could use some help in review.

--JD